

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF MASSACHUSETTS

MICHAEL BUSH)
Pro Se Plaintiff)
v.) CIVIL ACTION NO: 1:21-cv-12039
ACTON-BOXBOROUGH REGIONAL)
SCHOOL DISTRICT and PETER LIGHT,)
SUPERINTENDENT OF THE ACTON)
BOXBOROUGH REGIONAL SCHOOL)
DISTRICT)
Defendants)

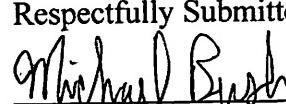
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U.S. DISTRICT COURT
DISTRICT OF MASSACHUSETTS
FILED
IN CLERKS OFFICE

**PLAINTIFF'S MOTION FOR LEAVE TO FILE
AMENDED COMPLAINT**

Pursuant to Federal Rule of Civil Procedure 15(a)(2)

The Pro Se Plaintiff hereby moves for leave to file his 1st amended complaint pursuant to Fed. R. Civ. P.15(a)(2) and docket #s 25 and 26. In support of this motion the Plaintiff encloses a memorandum of reasons. As the Plaintiff has not yet been granted electronic filing privileges in this case, the Plaintiff will provide the Court Clerk's office with a copy of Judge Indira Talwani's Standing Order Regarding Motion Practice for guidance on how Judge Talwani requires this and accompanying documents to be filed.

Dated: August 22, 2022

Respectfully Submitted,

Michael Bush, Pro se
280 Lowell Street
Carlisle MA 01741
Phone: 978-734-3323
Email: bmoc54@verizon.net

LOCAL RULE OF CIVIL PROCEDURE 7.1(a)(2) CERTIFICATE

I, Michael Bush, hereby certify that I have on this 22nd day of August, 2022 conferred with the Defendant's Counsel John Davis by phone in a good faith attempt to resolve or narrow the issue.

Michael Bush, Pro se

Michael Bush
280 Lowell Street
Carlisle MA 01741
Phone: 978-734-3323
Email: bmoc54@verizon.net

CERTIFICATE OF SERVICE

I, Michael Bush, hereby certify that I shall, on the 23rd day of August, 2022, mail a copy of the foregoing and any accompanying document(s) pursuant to Fed. Rule Civ. Proc. 5(b)(2)(E) and Local Rule 5.2 to the following:

John J. Davis, BBO #115890
10 Post Office Square, Suite 1100N
Boston, MA 02109

Michael Bush, Pro se

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